

The Church of God



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MACEDONIAN CALL

Photo by Phillip Gendreau, N. Y.



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IMPORTANT

Mails are heavy. Avoid delay. Please coop-
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J. D. Bright.

DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues, as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.



David J. du Plessis, Conference Secretary
P. O. Box 342, Glenbrook, Connecticut
for further information.
E. J. PHILLIPS, 20 Clarence Avenue
Clapham Park, LONDON, N. W. 1
for accommodations.

With the exception of two letters, every bit of correspondence that has reached us in connection with the agenda for the Conference has emphasized missionary matters and has pleaded that these be given preference over all other business. We have been so inspired by these letters that we have felt led to make the theme of the Conference "INTO ALL THE WORLD."

It is going to be impossible to publish a complete agenda too far in advance, but the gist of the whole will be more or less as follows:

1. The Pentecostal Experience and the Vision for Missions.
2. World Evangelism Through Missions.
3. Coordination of the Efforts of Mission Boards.
4. Cooperation of Missionaries on the Field.
5. Mission Churches and Indigenous Churches.
6. Missions and the Radio Ministry.
7. Missions and Literature.
8. Missions and Schools (Day Schools, Sunday Schools, and Bible Schools).
9. Missions and Foreign Governments.

Pray that we might enjoy great liberty in the Spirit, and that He will guide us so that we shall not get stalled by misunderstandings. The Holy Spirit alone is the recognized FOUNDER of this World Fellowship, and we must seek His guidance when we gather from so many corners of the earth.

The Conference Secretary Travels in Europe

God willing, David J. du Plessis, the Conference Secretary, will fly from New York to London on the 2d of May. He will be accompanied by Clair Brooks. They will spend a week in London, making preliminary arrangements for the Conference. Then they will proceed to Italy, Switzerland, Belgium, Holland, Denmark, Sweden, Germany, France, and back to England.

In the absence of Brother du Plessis,

his able assistant, Herman Webber, will take care of the office work and the arrangements for those who have made travelling arrangements through their office. They inform us that they still have space on ships and planes, but folks are booking fast, and those who plan to go must give warning even if they cannot make definite bookings right now. Why not write today to David J. du Plessis, Box 342, Glenbrook, Conn.

Thus far, notice has been given by most of the executives of movements of their intention to attend the Conference in London. Brethren are expected from U.S.A., Canada, Newfoundland, Central America, South America, West Africa, Central Africa, South Africa, Egypt, India, Israel, Australia, New Zealand, The Orient, Italy, France, Austria, Switzerland, Germany, Belgium, Holland, Denmark, Finland, Sweden, and Norway.

Boat and Plane Schedule

Representatives and visitors of the Conference will leave, by boat, from New York on June 3, and from Quebec, Canada, on June 6; by plane, on July 10 and June 18, from New York.

Arrangements have been made for seeing Europe before the Conference, and the Holy Land after the Conference.

Those interested, write immediately to: H. H. Webber, P. O. Box 56, Ridge-way Station, Stamford, Conn.

COVER PICTURE

ALGERIA, NORTH AFRICA, Teaching School in the SAHARA DESERT.

SPECIAL REQUEST

Sister Lee, the widow of the second General Overseer of the Church of God, F. J. Lee, is very sick and desires an interest in your prayers.

Johnnie Owens and a Missionary Vision

This name, Johnnie Owens, is on the tongues of the old and the young in English, French, Creole, Spanish, Africans, and Malayalam, all around the world where the Church of God memorial churches are being erected in Central America, South America, Africa, India, Philippines, Haiti, and the islands of the sea. Johnnie Owens is the clerk of the Riverside, Ga., Church of God, the organist, assistant pianist, Sunday School teacher, a lover of children, a stalwart Christian character, and a never-tiring missionary enthusiast. He thinks missions; he prays for missions; he talks missions; his waking hours are spent promoting missions. He is now erecting his 53d church on foreign missions soil during the past 5 years. Thousands of suffering, unfortunate peoples are being made happy by receiving good used clothing sent to them by Brother Owens. The radio stations in Atlanta announce his work, and hundreds of people of different church organizations gladly cooperate with him.

NATIVE OF ATLANTA. Johnnie Owens was reared in Atlanta. He entered the armed forces in 1942, and while stationed in Benghazi, Libya, West Africa, in the 781st Battalion, this military police sergeant was gloriously saved, August 22, 1943, at 2:30 in the afternoon. He was next stationed at Cairo, Egypt, where he spent most of his 32 months in the service.

MEETS MISSIONARY. Here in Egypt he met the aged missionary that so tremendously influenced his life—Mrs. Ross, Brigadier Ross, age 71, a Salvation Army officer, who ran a mission station in Cairo. Every service night she urged the Army and Navy boys to testify to all that God had done for them. She told them there was a deeper experience for them, that God could and would fill them with the Holy Ghost according to Acts 2:4. Brigadier Ross, a native of Australia, told the boys how God visited her while she was a Salvation Army missionary in Calcutta, India. She had been ill for a long time. Just 21 days before she left Calcutta, a little woman came and prayed for her and told her she could have the baptism of the Holy Ghost. Brigadier Ross asked if she could receive the Holy Ghost before leaving India. She was assured that she could, and right there and then God gloriously healed her body, and, 21 days later, on her last day in Calcutta, God mightily baptized her with the Holy Ghost.

RETURNED SOLDIER STARTS MISSION WORK. When Johnnie came home from the Army to his faithful Christian companion (Baptist), he obtained a position as shipping clerk

with the Ekonimie Binder Company in Atlanta and immediately began children's service in his home every Sunday afternoon from three to four. At first he gave them treats of ice cream and candy; then, he asked the children to sacrifice their treats and he would send their money to Mrs. Ross' mission in Cairo, Egypt. This was only about 75 to 85 cents a week, but it continually increased. Mrs. Ross kept writing and expressing her appreciation of the gifts, and saying, "Remember 'great oaks from little acorns grow'; keep it up, for the oaks are growing."

In 1947 Johnnie came to the Riverside Church of God. He learned that they taught the Holy Ghost as Mrs. Ross did, and there he received the experience and his missionary activities were greatly expanded. He obtained a list of all the Church of God missionaries and began his work on a world-wide basis. He first tried to send used clothing to China; but, failing to get the clothing through, he sent them to the Lausters in Germany. His second attempt was to erect a church building in China. This likewise failed, but became a "Riverside Memorial" at Jordan Road, Kingston, Jamaica. During these days, Johnnie would leave early every morning on the streetcar, and take the clothing he had gathered and pack and bind them for shipping. Then men on the job with him became interested and brought him their used clothing. The women at the company still sell candy for him, all the profits of which go for missions.

WORK GATHERS MOMENTUM. From the radio announcement came calls from all over Atlanta and vicinity, saying, "Come get my used clothing for your missions." "I have some money for a memorial church." One mother said, "My son was killed in Korea. Here is the money to build a memorial church for him." From another church organization another woman said, "My church has no mission work in Barbados, but God impressed me to help build a church in Barbados. Here is \$250 on it. Also, here is \$100 to start a church building in Dominica." More and more the calls kept coming in, and the needs were greater and greater. Wayne McAfree in Guatemala wrote he had made contact with Sololoteca Indians, where a new language and a new challenge was before us. Someone in Tennessee had purchased the lot but Wayne appealed to Johnnie for \$500 for a building. His first thought was, "We can't. We are at the end now." Poor Johnnie was working way into the night and could hardly see



Rev. and Mrs. Johnnie Owens
and Stephen

how they could do more, but Johnnie prayed. He knows God answers prayer. In the Georgia camp meeting he silently prayed; no one heard an audible voice. Johnnie asked the Lord if it be His will for him to agree, accept this challenge, and send \$500 to the Guatemala building, let someone immediately give him a piece of money. When he opened his eyes a man gave him a dollar bill. That was all he needed as a token of God's presence and His will in the matter. He then thanked God and said, "We will." The very next person who came to him gave him \$50.

FORCED TO DECIDE. With the ever-increasing responsibility of gathering clothing, assorting, packing, shipping, and answering the many calls, the time had come when he must decide whether the mission work should be neglected or give up his job. Johnnie decided the Lord's work must go on. Therefore, he resigned as shipping clerk for the Binder Company and gave his entire time to mission work. Pastor and Mrs. G. R. Watson, eager to assist, had their Riverside Church to take up offerings for the family while Johnnie measured his strength in the full-time service. That was 2 years ago, and the mission work is still growing.

Sister Owens, who received the baptism and joined the Church of God last year, and their only son Stephen are likewise doing their best for missions.

A few days ago, a friend whose Chevrolet pickup truck was stolen asked Johnnie to pray that it be found and he would give it to him for his work. The Riverside Church prayed, and it worked—Johnnie now has a

(Continued on page 11)

INDONESIA

A Great Field Open to the Gospel

Many missionaries who have had to leave China are now entering Indonesia

In 1949, the Dutch East Indies became a republic. Holland surrendered her fabulous colony to the Indonesians. Today the name is Indonesia. Thousands of islands, forming stepping stones between Southeast Asia and North Australia, make this rich island-republic. The population of Indonesia is about 77,000,000. The main islands are Sumatra, Java, Bali, Borneo, Celebes, Sumbawa, Sumba, Flores, Timor, and Amboina. Java has by far the greater population, being only the size of the State of Florida. It boasts of 50,000,000 people, the most densely populated spot on the earth.

Ninety per cent of the Indonesian people are Mohammedan and about 8 per cent are heathen. Millions of the Mohammedans are semi-heathen. Fortunately, the islands in Indonesia are not fanatical, except maybe in a couple of areas; namely, West Java and Sumbawa.

Some of the islands stretching toward Australia are dry and their soil is poor; consequently, the people themselves have a struggle, and their way of life is simple. Those islands lying west toward the mainland of Asia are rich and wonderfully productive. Java is volcanic and has an abundant rainfall. As a result, it is highly agricultural. Java produces sufficient rice to feed her vast population and still has some to export to other islands.

The Indonesians can be roughly divided into two groups. The Timorese are dark with curly hair. The Javanese, however, are a lighter brown, with straight hair. The people, small in stature and feature, are very hospitable and friendly. There is, too, a

strong national spirit which has developed since the war.

The sarong is the common form of dress. Many of these are very colorful, with the large floral multicolored designs.

The lingua franca is Malayan, but each main island group has its own language as well.

Indonesia has several modern cities, industries, oil refineries, and large plantations. The chief exports are tea, rubber, coffee, copra, and spices.

The Pentecostal witness is by far the largest evangelistic group in the Islands. The Pentecostal church of Indonesia is a native work, self-supporting, self-governing and self-propagating. Other religious groups, operating in parts, are the Salvation Army, Christian and Missionary Alliance, Dutch Reform Church, and Roman Catholic Church. The Indonesian people make good Christian stock. Hundreds of native preachers are living consecrated, Spirit-filled lives. The missionary plays a very important part in three fields: pioneer, evangelistic, and Bible teaching. Probably the greatest need is to train the natives to take the gospel to their own people.

The future of Indonesia is unpredictable. Communistic influences are entering the country through the Chinese population. In the hills of Java there are many bandit groups who come down into the towns to loot and plunder. It is generally believed these are Communistic. The Government is trying to overcome these influences. At the present time the church has a wonderful opportunity in this lucrative field. Truly, Indonesia is a whitened field, ready for the liberating power of this mighty gospel of emancipation.—Dalreith Walker.

the walls of Jerusalem. Today we are separated by vast distances, but, praise God, another day is coming when they shall come from the East and from the West, and from the North and from the South, and shall sit down in the kingdom of God. What a glorious and magnificent meeting that will be! Hallelujah!

"It may interest you brethren to learn that for the period of January, 1951, to January, 1952, the date on which we established the mission board, the East Rand Missionary Advisory Board contributed the sum of \$1,068.20. At one time, I understand, this was the approximate amount which the Church as a whole contributed for a year. We thank God for the progress and the wonderful way He is working in the hearts of His children. The Springs Assembly has, during the last 2 months, gathered in the amount of \$238. We have heard of the good work performed by our Brother Johnny Owens. God bless him; his ideas are catching fire!"

We have every hope that 1952, the Lord willing, will be a record year in the history of the Church, more especially in the Missions Department. Brother Changunion gives a report of the clippings of their leading paper of an account of a great revival budding in South Africa.

Hundreds of Natives "Repent"

Headlines of Sunday Times, Johannesburg, Transvaal, South Africa
Hand Over Goods They Stole to East London Police

Stolen property, some of it never reported missing and some of it dating back to crimes of 10 years ago and more, is being surrendered to the police in East London in an unprecedented "repentance" move by the native population.

The move is said to be a result of the teachings of an African evangelist who began a campaign in East London a year ago to induce his people "to embrace Christianity and abandon evil ways and undesirable habits."

More than three vanloads of stolen property have been returned through the evangelist's church, and many of the converts have taken stolen property personally to the Fleet Street charge office.

Besides repenting, the natives are prepared to face the consequences and are willing to serve prison sentences to absolve themselves.

Firearms, Knives

Some natives have produced firearms, long-bladed knives, bicycle chains attached to short handles, and there is even one vicious-looking knuckleduster. Others have returned watches, clocks and fountain pens, and one purse containing bank notes was handed in.

Those who feel they have been immoral are handing in to the church photographs of their "sweethearts."

When the "surrender of goods" first started, the church made an effort to have them returned to their rightful owners. Some of these penitents who personally returned goods to

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Full Gospel Church of God, South Africa

Brethren of the Full Gospel Church of God of South Africa sent \$420 to their brethren in Jamaica, who suffered the great hurricane catastrophe. They state: "We do trust that our small donation will be of some assistance to the Jamaican brethren." As far as we are aware, this is the first occasion on which the Full Gospel Church of God, as a whole, in South Africa, has sent a missionary offering across the seas. May God bless this offering.

Strange as it may seem, the mission fields of those in South Africa are not across the seas and around the world and other lands; but, just across the rivers, across the town, and sometimes in their own back yard are those who

live in heathen dark night. This is a step further in the direction of the commission of our Lord and Saviour Jesus Christ to "go into all the world and preach the gospel to every creature." We are very happy to receive this offering and are sending it on with God's blessings upon it. As expressed in the letter, "You will please convey to the Jamaican brethren our most sincere Christian greetings and our admiration for the zeal and enthusiasm they have displayed in holding up the gospel banner in spite of the onslaughts of the enemy. No doubt, the Holy Ghost revival which swept their island before this disaster took place gave them the spiritual stamina to rebuild, as Nehemiah did

THE CHURCH IN CUBA IN PICTURES

By Edward McLean, Missionary



1

No. 1—A section of the church. All seats were occupied, and many left standing around the door and on the outside. There were far more than a 100 people who claimed to have accepted Christ in this revival, but we believe there are at least 25 who will bring forth fruit unto holiness. This is one of the greatest miracles God could perform in this wicked town.



2

No. 2—Reverend O. H. Wolff, an evangelist from the Church of God, who has realized great success in Canada, and I. This picture taken during a successful campaign which we had while Brother Wolff and



3

Brother McPherson, a student of our Bible School in Canada, were here with us. We could not seat all the people with chairs, and so here you see the faces of several boys who came up to sit around the rostrum. Brother Wolff and Brother McPherson have been a great help to us here in this revival. Many souls have been saved, and the church has grown. We praise God for such an evangelistic party. No. 3—A picture of my family and a cousin of my wife, Miss Louise Skelton, who is with us here at the present. Mrs. McLean is seen standing behind the small table, next is Eddie and I, then Miss Skelton. This picture was taken in the church.



CARAWAY CAPTIVATING CUBANS

Rev. Clyde Caraway, Kingsport, Tenn., is now engaged in meetings in Cristo, Oriente, Cuba. Two revivals are going at the same time, with a special service in the park. Pray much for this revival. Read Brother McLeans' few words of appreciation of Brother Owens in supplying the money to make it possible for the new Riverside Memorial Church erected at Cristo.

"Dear Brother Walker: Just a note to inform you of the glorious time of revival we have entered here, with Brother Clyde Caraway, of Kingsport, Tenn. I am sure the Church of God is advancing here in Cuba as never before. Last night we celebrated the first service of the revival in our new church. It was the first service to have been conducted in this beautiful building. When we arrived at the church with Brother Caraway, it was already packed, and at least a hundred people were standing outside in the rain. Brother Caraway was deeply impressed by the sincerity of this people, and only God knows what we will be enjoying before this revival closes.

We are so grateful to Brother Johnny Owens and all who helped to make it possible for us to construct this Riverside Memorial Church of God here in Cristo. People are really being impressed by what God is doing for us here; you have to be here for a while to be able to appreciate the humble, but fearless and sincere Church of God in Cuba.

Tonight we shall go to Santiago to begin a week of service there; in the meantime we shall conduct afternoon services here in the church of Cristo. Next week we plan to begin services here in the park in the center of Cristo. Brother Caraway came with a desire to stay busy, and there is plenty to be done. We do thank God for sending him to us just when we needed a revival most. We will inform you later as to the success God gives.—Brother McLean.

ORIENTE REVIVAL CONTINUES

A glorious revival now in progress at Cristo. Rev. Edward McLean writes: "We were in Santiago for 7 days of revival and had good success. Many souls found God, and we had testimonies of definite healings.

"While we were in Santiago we gave afternoon services here in Cristo to prepare the people to receive the blessings of the Lord. Last night we had our first full service here. It was marvelous! We had our new church packed and people standing in the street. I have never before seen so many in any kind of gathering in this town. This proves that Cubans, too, want the real gospel of Christ. Many have been saved and healed. Sunday afternoon we will have our baptismal service. Surely wish you could be here to help us enjoy this great service."

Appreciates Reverend Caraway

We really do appreciate Brother Clyde Caraway coming here. I am sure God was leading, and the results are eternal. He is preaching the gospel in its fulness, and that is what needs to be done here. He was the first one to preach in our new church. As he leaves us we expect to continue with this great revival that has begun. We covet your prayers.

Young People Working

God is blessing in a wonderful way. We have several young people who have felt the call of God, and they are working with all their might. Yesterday they visited 243 homes, giving out Gospels and inviting the people to church. Some of them will be applying

The New Riverside Memorial Church of God in Cristo, Oriente, Cuba. This picture was taken of the Sunday School March 16, 1952. We had 113 present in this group. The church has a seating capacity of 275 people, but during revivals we take care of more than that.



for their exhorter's papers before long, and I am sure they will make real Church of God workers"—Edward McLean, Missionary.

REV. E. F. McLEAN WRITES

Cristo, Oriento
February 23, 1952

Dear Brother Walker:

I am sure that you, as well as all our friends back in the States will be glad to hear that our revival here in Cuba with Brother Clyde Caraway was a great success.

All the people of the church worked like beavers in order to have the building finished by the time Brother Caraway arrived. The work seemed to be timed exactly right; we were just cleaning the floor when he arrived. The building is not complete as yet, but we are so thankful for a place in which to meet that we really don't mind the building not having been finished as of yet.

Just as quickly as we got Brother Caraway to the house, gave him time for a bath and a shave, we were ready for our first service in the church. Arriving about 7 p. m., I noticed an enormous crowd of people on the outside of the church. I thought they had arrived to witness the service from the outside. You can imagine how I felt when I got to the door and saw that it was packed out on the inside. Even though it was raining, the people stood there until the service was over. Never before have I seen so many people in one gathering here in Cristo.

We were in service in Santiago for a week, and great good was accomplished. Our Sister Blanco, along with scores of others, received her healing, and many were saved. Testimonies are still coming in from Santiago and they have started a healing line every Thursday night.

After a week in Santiago, we returned for a few more nights of ser-

vice in Cristo. The only way of describing these services is by saying they were God-sent. Near a hundred came forward in our church to accept Christ. Many were definitely healed, including my wife and me.

When Brother Caraway arrived, I was ashamed of the fact that he found both my wife and me sick. I had been so busy trying to keep the church work going, with service most every night and working on the building of the church, until I did not even realize when the devil started attacking me. When I realized that I was sick, we were at such a busy time until I just didn't take time to stop. Then I was so weak until I would have to stop the car beside the road, or lie in a hammock, and watch the work go forward. I was so weak I could put up little resistance.

The first night I tried to interpret, I was continually coughing. The next day I became worse than ever, and it looked as though I would not be able to continue in the service, but Brother Caraway and our family here began to pray. God healed me instantly, then healed my wife, who had not been well for a long time, and had doctor's orders to be in bed. Now we are going full swing for the Lord again. Thank God for healing power!

All of us say that God sent Brother Caraway just at the right time. This revival made a lasting impression on the people of this town and also of Santiago. The devil did his bluffing, but Christ was, is, and ever will be victorious.

The Catholic priest publicly stated that both Brother Caraway and I should be burned. He had lost practically all of his listeners.

During our revival our young people canvassed the town twice, going to every home with tracts and invitations to the services. They are still working and doing their part to hasten the return of our blessed Lord. These who

live in such poverty and need are earnestly praying for the day when God shall wipe all tears from our eyes and deliver to us the kingdom.

We do appreciate God sending Brother Caraway to us. It was a sacrifice for him to make, but God never forgets what is done in His name.

IMPRESIONES DE CUBA

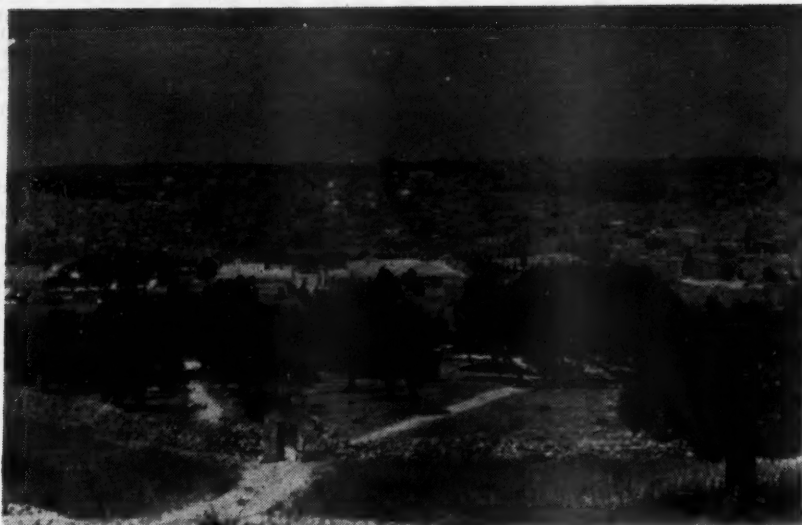
By . H. Wolff, Green Bay, Wisconsin

As our plane hit the earth, and we began travelling down the rough, gravel runway, I glanced out my window. The scenes that flashed before my eyes did not seem pleasant to me. Dry mountains and wind-swept valleys, with a few small shacks in the foothills. Little did I know then that today, one week later, I would feel as I do about leaving this island of Cuba.

We stepped off the plane into another world, it seemed. The language meant nothing to me, as I could not understand it. However, out of this bewildering scene stepped a young man with broad smile and quick, energetic step. I recognized him at once to be our missionary, Brother E. F. McLean. We exchanged warm greetings, and immediately it seemed there began a sweet fellowship I have never seen surpassed. He told me a little of the story of his year-and-a-half stay in Cuba, as we drove away from the airport and headed for Cristo, his home. Tears seemed to quickly fill my eyes, as I listened and realized what a sacrifice he has made. My heart was moved as I heard this touching story told by a man who was not complaining, brethren, but rather just answering my questions.

After travelling over a rough and winding road, we arrived in Cristo. He stopped at the dearest building, and said, "This is our church." It made my heart rejoice, for I take a special pride in the appearance of God's church, both spiritually and literally. As I walked in the door, I could see that this building had been constructed with utmost care and was a good, strong structure. I listened as he told me how he had come to Cristo just 18 months before. He had no Church of God nucleus with which to start. There was no one here who understood what pentecost meant. However, this did not discourage God's servant. Brethren, never before have I witnessed any man anywhere carrying a greater burden for the work of God than this young man is carrying for Cuba. He has preached the gospel under circumstances and conditions that most of us would not dream of tolerating. But today, praise God, because of faithfulness on the part of man and God, there stands in Cristo a Church of God that anyone can feel good about in his soul. It is not just a building, my brethren, but each night every seat is filled, with children sitting on the rostrum and people standing outside to the street. Many more would come in, but there are not enough seats. A needy field? Of all I have ever had the privilege of seeing in my life, this is the most needy.

These people sang their songs and
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This is the Holy City, Jerusalem, looking from the Mount of Olives, most likely a similar view to the one our Lord had when He went over the city, saying, "O Jerusalem, Jerusalem, how oft would I... and you would not." Here we have people and hold our services in rented rooms. Won't you join others in helping us raise funds to buy our own church property in Jerusalem?

EASTER IN JERUSALEM

(1951)

A busy week for our missionaries, Reverend and Mrs. D. B. Hatfield

This was one of the most blessed weeks of my life. After my return from India, I did about three weeks of hustling around in Cyprus and then off again to answer some urgent calls from our work in Palestine. This was Easter week, and hundreds of pil-

grims were arriving from many parts of the world to attend the Easter occasion in Jerusalem. Many churches of varying faiths had prepared to commemorate some event in Christ's life each day of Passion Week, beginning on Palm Sunday with a triumphal entry march from the Mount of Olives to the holy City, as well as

A sunrise Easter service held at the garden tomb of Christ in Jerusalem. I attended three services on this Easter Sunday and before the empty tomb. This tomb is at the foot of Mount Calvary. He said, "The place where he was crucified there was a garden."



Church of God Sunday School in Bethlehem.



Overlooking Jerusalem from Mount Calvary at the



Here, on the left, stands Brother Isaac; next is a young man ready for baptism whose name is Boulos (Paul); and last, on the right,



Bethlehem.



Calvary at the Area of the Damascus Gate.



Our pastor in Bethlehem, assisting in the baptism, and Brother Hatfield doing the baptizing.



We drove 40 miles from Bethlehem to baptize Paul, Samuel, and David in old Jordan's muddy waters. It was a sacred feeling to meet on these blessed shores where our Lord was given baptism by John, to administer water baptism to some who had chosen to follow His example.

many devotional walks to the sacred places associated with the life of Christ, including services in the Garden of Gethsemane. Crowds were thronging and filling the narrow streets of the old city of Jerusalem, passing along Via Dolorosa, the Way of the Cross, bearing huge crosses on their shoulders, and pausing at the traditional places where Christ stopped on His way to Calvary. Group after group met at the intersections of the small streets, which created quite a congestion all day on Good Friday. The week climaxed on Easter Sunday

with sunrise services at the garden tomb and on the Mount of Olives.

I was very busy during this week, in connection with my own church services, and had no time to take part in any of these festivities, but I did enjoy a full and blessed day in Jerusalem on Easter Sunday.

During this week I held 14 services (including a baptismal service in the Jordan River), had three conversions, and accepted three members into the church at Bethlehem. Besides, I filled out many forms required by the Gov-

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A fisherman mends his fishing net on the Sea of Galilee.



A Trip to Switzerland

Krehwinkel-Schorndorf
Werttemberg, U. S. Zone
Germany

Dear Friends:

"Greetings from Brother Snyder" seemed to be our password.

We made a trip to Switzerland this month, in connection with our passports, and were directed to Rev. Snyder, who has a Pentecostal work in Zurich.

At last we drew our car to the curb before a large imposing building, up the side of which ran a big neon sign, saying, "Pfingsten Mission," meaning "Pentecostal Mission." It seemed wonderful to find that full salvation is being preached there.

Brother Snyder directed us to a fine modern hotel with the instructions to say, "Greetings from Brother Snyder," which we did. As a result, we were accorded with courteous service, and when we asked to settle our bill—no charge! Our surprise was great to find such hospitality in a strange country, among strange people.

Since we were tired and hungry from the trip, we went to a restaurant he told us about, and were surprised again to see that it sold no alcoholic beverages. We enjoyed our meal fine.

In the service that night, it thrilled our hearts to see hundreds of people present, and we knew they loved the Lord. Africa, Switzerland, America, or Germany, where God's people are gathered, there is a feeling which is different from any other.

We are in an old-time Pentecostal revival at one of our churches, and God is blessing. It would be old time to you, but remember it is entirely new to our people. Such revivals will put a work on solid ground.

Two soldier boys spent furloughs with us this month. They enjoyed wearing our civilian clothes and being in our services. One began studying the "Minutes" and blessed our hearts by saying one day, "Walter, I would like to join your church if I may." You can easily guess our happy reply.

Six dollars recently fell from a letter we received from Sister Irwin Hammet, of Altoona, Alabama. She had received a letter from her son who spent Christmas with us, and he had written so enthusiastically about our work that she felt impressed to send it. He is not a Christian, but if he could get so much on fire for the work, how much greater would a child of God be stirred.

We really feel your prayers behind us, and it means worlds. Keep them rising to the throne of grace.—Yours for Germany, Herman, Lydia, Paul Lauster; Walter and Bobbie Lauster; Lambert and Mary DeLong.



Left to right, front row, Rev. and Mrs. Herman Lauster, Mary DeLong, Bobbie Lauster; back row, Paul Lauster, Lambert DeLong, Walter Lauster.

SPRINGTIME IN GERMANY

A patch of bright blue sky has finally come out from behind the snow clouds. A warm sun has started shining, and everything seems to be coming alive. The trees are beginning to bud, and a few flowers are peeping timidly out to cheer up the world. The pussy willows are soft and white now and the snows have melted. In the fields the farmer men and women are busy at work. Everything seems vibrating with life.

With this coming of spring comes many new ideas and a renewed zeal and energy to get busy and doing more for the Lord. Our churches have waged a real revival campaign, and all of us are busy going, coming, and tending the Lord's work. We love every minute of it.

Are you ashamed of the truth which has made you free? Do you feel a burden and compassion for your people as you need to feel? Try some of the things our people are trying. Several fasted a whole week and attended the meetings, and many others fasted for several days. We let our housework go in order to prepare for the services, pray, fast, and be ready for God to use us. At about one o'clock we could look for some of the family to come up to the house, and there we knelt and prayed and tarried before the Lord for His blessings and guidance. He met with us, and we saw a precious reaping. The churches filled with people, and a real spirit of conviction was present, and it seemed so wonderful. Just 24 hours seemed too short to get everything done.

Our young folks gathered, and we

walked the streets and sang and announced the revivals. Ashamed? How can I be ashamed of the Christ who has loved and blessed me beyond degree? It was a privilege to stand and sing and witness for my Lord. A fire has been kindled in my soul, and I don't feel that being a missionary is a sacrifice and a burden, but a real honor. I'm so glad that God found me a fit vessel for His use.

Our hearts have been saddened lately by the death of a dear worker. Her devotion to God was one of the most perfect and beautiful things I've ever known. She stood and gave a glowing testimony which gripped our hearts in the last youth meeting. So soon is she called from us. In her home she stood alone and despised for having the Holy Ghost. The town knew her familiar figure as they knew the life she lived. Some dared to say that since she has died the "Germdie Gottes" will surely die in her town. They have yet to learn that death cannot take our testimony away. Those who crucified Christ said the same thing, but I believe the world is realizing more, than ever the sweetness of the Rose of Sharon and the beauty of the Lily of the Valley.

A new church has been set in order this month. A fine group of people came into the church, and they are hungry to hear and receive the Word. They seem so anxious to do everything to walk in this newness of life.

You have a revival and sinners are convicted; some come to God, and others refuse. We have to work in a much different way. People here go to their church from infancy, and when they

attend our meetings it is usually with a cold, critical attitude. You do not give an altar call. You do not invite them to seek God. You do not cry and tell a sad story and stir their emotions. We have to search God's Word and present the gospel to them word for word. Everyone brings his Bible, and he follows you as you speak. He considers every word and wants to be thoroughly convinced he is wrong. It is a slow process, but gradually they lay down their ideas and begin to be less critical. God's Spirit enters slowly into hearts, and they come to believe. When our people pray, they will begin to pray a little. Soon they come regularly and believe and support the work. Then they begin seeking for the Holy Ghost, and you have won another one.

You think it is discouraging to have to go so slow and carefully? Sometimes it is, but we love these people, and we are reaching them. After our last revival a fine young boy said, "I'm not going to drink anymore. And I won't attend the theater another time for a million dollars. I want to go all the way." He had never prayed with our people and came only on Sunday morning to service. But somehow God had been working with his heart, and now he is in every meeting, sings with the youth, and takes a part in everything. We praise God for such wonderful blessings.

A little three-wheeled car came up and stopped at our house recently. One of our fine pastors and his wife got out and came in. They said they had just become hungry to see and be with us. This pastor had fasted recently ten days for his work, and he was so thin, but his record is one which shows the result of a devoted Christian life.

A special service was announced for one Sunday evening. Our people came from far distances to be in the meeting. A wonderful speaker talked to us on the effort and travail that must be made to bring souls into the kingdom of God. It stirred our hearts and a mighty moving was felt among us. Our preachers stood and testified that they felt a heavier burden to labor and sacrifice to bring forth more fruit for God.

Persecutions seem to make us stronger than ever. The Lutheran Church warns its people not to visit our services, but they fill our churches. Our names are written in pamphlets and spoken from the pulpits, but people still come to hear, and many believe.

Our hearts thrill to see God bless as He is blessing. Nothing is more blessed than to see the many new believers coming and to receive the many pleas for revivals. God keeps us encouraged, but we spend many sleepless nights. Could you rest if you knew one of your congregations was going down because it had no place to worship, and the town officials kept refusing a building permit? I only wish you could have witnessed what I did one Sunday night recently.

Walter and I went to hold a meeting in Gmund, a Catholic town where our church has been fined, restricted, and one of our boys beaten. But these boys keep going and preaching, sing-

ing, and testifying in the face of such treatment. We have a room over a cafe, which we rent for services. The people who rent us the room hate us and show it plainly. But a hunger is in those people, and they keep coming in greater numbers. On this night the room was filled so full that we could only stand at prayer time. I happened to look around as they prayed, and I saw uplifted faces and tears pouring down them, and such a hunger showing there. I cried out from the depth of my heart, "O God! give us a place where we can worship and seek you, and not be so driven and oppressed as this." The power fell on a beautiful girl who received the Holy Ghost in our last youth rally. She could not be still it seemed, and her friend stood by and tears poured down his face as he saw her yield to the Spirit of God. Then from underneath we heard a tapping. They wanted silence. We have to find another meeting place now. A mass of drunken soldiers must have their cafe in which to carry on. We have to get out and find another room. Oh surely, some day, somewhere, we shall have enough room and freedom. I'm glad we're traveling toward a city whose bullder and maker is God, and where we can praise Him and worship Him in freedom. God help us to be faithful.

A large crowd filled our meeting hall last night, where we are holding a revival at present. The young people fill the stage to sing, and it is a stirring thing. They sing from full and happy hearts, and it is one of the most attractive things about our meetings. The girls dress in real old-time holiness fashion, and they sing the same way. The appeal in these songs is so heart-reaching. The large crowd became very quiet later, as our trio sang in German, "Search Me, O God." Brother Lauster delivered a burning message in his own unique way. A crowd will gather any time he is doing the preaching. As Brigate, our soloist, sang the closing number, you could scarcely hear a sound from the audience. The meeting closed, and immediately a crowd of 20 or more men gathered around Brother Lauster and began asking questions. Some hoped to make him ashamed before the others, and I stood to one side to see what the final outcome would be. They talked loudly for a while, and I looked up to see Brother Lauster emerging from the crowd of men and boys, laughing and saying something. Suddenly I heard them all begin laughing, and I knew who had been ashamed. He has such a humor and good nature, and yet is so learned in the Scriptures that he easily puts to shame those who would put him to shame.

It is not all work for us here. Many days hold pleasant surprises for us. We really never know quite what to expect.

Saturday, March 1, was our first wedding anniversary. I had forgotten it, but in the afternoon a crowd of our church folks came out to see us, and they were laden with lovely gifts for each of us. It was so kind of them to remember us in such a way. We all

prayed together and sang together and had a nice day of fellowship. I had to make it a day of thanksgiving, for I realized the year had been full and happy, and, most of all, we have a home with Christ the Head of our house.

We make play of some of our work. I had many tracts to stamp with our name, so I invited a group of little girls to come up to see me. They came and all helped with the stamping until it was finished, and we had some nice advertising material ready again. One of the girls cut out flannelgraph figures which someone had sent. We had a lovely time talking and working. We looked at a picture of some little Indian girls on the cover of a "Child Evangelism" magazine, and I mentioned that they looked as if they were wearing American dresses. I told the girls that America helps clothe practically the whole world. One of them proudly smiled and said, "All our clothes come from America." The whole family of 9 is clothed from the clothes you have sent us. Many, many are taken care of with those clothes, and we appreciate them.

Our prayers rise continuously for you, and we feel your prayers helping us. Don't neglect them. We need prayer, too, badly.

Thank you, dear America, for all the lovely ways you remember us and take care of us.—Bobbie Lauster.

JOHNNIE OWENS

(Continued from page 3)

good truck, which is really needed in his work.

THE FUTURE. Johnnie, Pastor and Mrs. G. R. Watson, and the Riverside Church of God have decided that in the near future they will have a special mission week and have the long missionary path that is strewn with good from Australia to India, Egypt, Jerusalem, and Kinta, Oklahoma, to lead to Atlanta. During this special week they are having the retired Brigadier Ross, who so influenced Johnnie's life, now 79 and still active, as their honored guest speaker.

The other night, after seeing the pictures of the missions field shown by the Executive Missions Secretary, Brother Johnnie said to me, "Brother Walker, I can see now more than ever what our missions efforts are accomplishing. My vision is greatly enlarged. Really, I'll never be the same again."

ANNOUNCEMENT

I. P. I. Annual for Sale

The International Preparatory Institute is offering its first publication of an annual, "Admatha," to all missionary admirers, at \$3.00 per copy. This annual may serve as a picture album of all the missionaries in the Latin-American territories. It includes pictures of the faculty, Board of Directors, Honorary Board of Directors, graduates of the previous years, the present student body, many pictures of religious activities, and most all missionaries under appointment in the Latin-American fields.

PENTECOSTAL OUTPOURING Causes Pastor and Members to Seek Fellowship with Church of God

Former London mission pastor and members enjoy fellowship with the Church of God

Sister Dora P. Myers gives an account of a visit to this church recently. The pastor wants no financial aid, only fellowship.

Sister Myers states: "It was quite a long walk from where we parked the car to the little church, but the Lord wonderfully helped me. The little church of mud was nice and clean and all decorated with palm branches at the doors and windows. Inside there were strings from wall to wall with colored pieces of paper hanging from them (including pieces of newspaper). It was done very neatly and in good taste. The people and pastor gave us a hearty welcome and seemed so very happy. One person gave me 2 eggs, another gave me one, and the pastor gave me 3 eggs. He also gave me 3 coconuts. One little lady asked me to promise that I would come again before she died. Of course, it cost us more to go than I expected, but Brother Varughese said, 'Yes, but it is a blessed work accomplished.'"

SPECIAL PRAYER REQUEST

Pray that Reverend T. D. Mooneyham and family will be granted visas to enter Angola, now that they have completed the language study and are ready to go.

RIVERSIDE MEMORIAL CHURCH OF GOD, DOMINICA, PORTSMOUTH

Reports a good revival with Elder Henry. The harvest festival was a success, and the afternoon service was inspiring, with the children's program. There were showers of blessings and wonderful presence of the Lord in our midst.—Louisa Banfield, Clerk.

J. B. WINTER, OVERSEER OF BAR- BADOS, WRITES

Dear Evangel Readers, I have just returned from the Island of St. Vincent, where the Lord was with me and helped me to carry the convention spirit there with me. I am very glad to say that we had a wonderful time in all three of our assemblies there. I was just in time to conduct our convention at Chatterblair on Sunday, the 27th to the 29th of January. We had fine crowds, and there were 7 souls saved. The members of our Church were greatly encouraged and strengthened. Also, in connection with the convention, I had a baby to dedicate and 6 believers to baptize and receive into the fellowship of the Church. I was able to be with our Biabou Assembly for three days, also, where 6 more souls were saved. We have just made a few changes among our workers there, and I am sure they will give a good account of themselves in the days to come. The work in St. Vincent never was in a better spiritual condition than now.

ST. LUCIA CONTINUES TO PRESS ONWARD

In a recent visit, the overseer of the Island, Reverend J. B. Winter, states

on his visit to St. Lucia that the work there is making progress. He spent one week with them and saw the increase and spiritual condition over that of his previous visit. He conducted 11 meetings, with numbers of seekers in the altar for reconsecration and salvation. He baptized 4 in water, and the saints were encouraged. They put a galvanized roof on their building, painted the church inside and out, at a cost of \$243.06, with only a small balance of \$21.00 unpaid. This may seem a very insignificant sum, but when you think of the people struggling in these various fields when they have little with which to do, this is an accomplishment, comparable, in many respects, to the labors of our people here when they erect \$25,000 to \$40,000 churches.

Remember our people in the West Indies.

WONDERFUL CONVENTION IN PANAMA

Brother Boliver DeSouza writes: "I should like to say that we had a wonderful convention, and the Lord blessed us in a marvelous way. The first night the Lord took charge of the service. We are expecting great things from the Lord during this year, and that God will pour out His Holy Spirit in these last days in which we are living."

Please continue to pray for this needed field that God will send workers into the vineyard.

THANKFUL FOR HARVEST OF SOULS IN HAITI

With the realization that it is letter-writing time again, comes the question, "Can it be only a month since last we wrote?" Event has crowded event, and activity tumbled over activity, until it seems we must have lived 3 times that long. There have been 3 major trips, covering at least 600 miles, Haitian ones, which must

be longer than ordinary miles. The first trip of the month was up north, and it was quite a rush, from marriage services to baptismal services, to organize a new church, to attend a harvest festival, sometimes with a distance of 30 miles from one to the next.

The annual convention at Cayes, down south, surpassed our expectations. We wish you could have seen our 40-by-112-foot tabernacle packed to its capacity (Haitian capacity, which is, by far, greater than States capacity). The rows and rows of straw hats bobbed in rhythm to the Creole songs as several preachers at a time would direct the singing. The climax to the convention came on Sunday morning. The 200 baptismal candidates, with their white robes, occupied the front section of the tabernacle during the service prior to the baptizing. Looking at those rows of white-kerchiefed heads, one was reminded of John 4:35, "Lift up your eyes and look on the fields; for they are white already to harvest." We are thankful for that precious harvest of souls.

It was amazing to see the results of the 2 months' Bible School of last fall. Two young girls from Anse d'Hainault, the farthest church from here, sang a special—"I Am Living Now in Canaan." Brother LaCombe had translated it; the preacher had carried it back from Bible School; and now his young people were singing it at the convention.

This past Sunday we made the trip that is the most unusual in Haiti, because it is so near and yet so far away. In actual distance it is no more than 25 miles to the church at La Vallée; yet, as the road goes, it is 56 miles, and takes a little over 3 hours to make the trip. The road crosses the river bed 77 times—no bridges—and in places the river bed for one-half mile at a stretch is the road. On this trip it was interesting to note that in some places, where there is a road,



This is the church at Katerina, Greece, and the pastor is the Brother Dictyopoulos that is interested in coming with us, and the one who would open the work for us in Thessalonica. He is seen in the picture at my right. This church has about 100 members.



A few of our Cyprus young people in the reading room in our mission chapel in Nicosia. These young people are eager for books and periodicals that will show them the way of life and help them know better what their American Christian friends think about Jesus and His salvation. Would you like to send them a good book or two? We would be grateful if you would.

the river has forsaken its old bed and flows down the road. After drowning the motor a number of times, we finally arrived at the service—late. It is hard to remember just how long it actually takes to cover that distance, and you never know just how many times you will drown the motor. But, there we were, for the service, the harvest festival, and a young people's program. That program alone would have well repaid us for the trip. Dialogs, poems, and musical numbers were presented, which had been composed by the young people themselves. You can imagine our surprise when 2 of the young girls quoted the Bible School notes on the life of Paul, word for word. They had not been to Bible School, but the local pastor had. After our remarking to him about it later, he said, "Oh, the young people know all that I learned at Bible School." It had been less than 3 months since he returned home. We are convinced that Bible Schools pay!

Have we described for you our harvest festivals? We have visited 3 this past month. Stalks of sugar cane line the walls, coconuts cover one corner of the building, bunches of bananas, handwork, chickens, goats, and a little of everything else, are all brought, given to the church and then sold. It is a blessing to us to see the blessings they receive from giving. We remember the story of the widow's 2 mites, and we wonder if these Haitians might have, as she, "cast in more than us all."—Your missionaries to Haiti, Herbert and Lucille Walker, Miss Odine Morse.

JAMAICA CONVENTION GREATEST IN HISTORY OF CHURCH
54 BAPTIZED IN THE HOLY GHOST
A. W. Brummett, Missionary Overseer
 This number was counted the last

night; several people had returned home before the count was taken. The overseer was on the job. He states he has visited approximately 140 churches, conducted a number of conventions, driving over 1,500 miles a month over the narrow, steep, winding roads, besides doing his office and administrative work, but he states: "God is giving us strength, for which we are very thankful."

Outlook for Next Year

"Our goal for next year is that we will be able, by God's help, to double our membership. I believe if we all

work hard, the Lord will give us many new souls for our labor. You've heard the old adage, 'You must aim high to rise', then again, 'Aim at the moon if you hit the woodpile.' Pray for our work in Jamaica that God will continue to help in this area."

FULL GOSPEL CHURCH OF GOD (Continued from page 4)

former employers and confessed to having sinned, have been taken back into employment and are now regarded as trustworthy servants.

Proffered Teapot

On Wednesday this week a native woman astonished policemen by walking into the police station and proffering a teapot. When asked what she wanted, she said that she had stolen it in 1943.

An assistant of the evangelist said that many natives had never regarded theft from Europeans as a sin. They felt that stealing from their own people was a sin, however. When it was brought home to them at church services that theft from anyone was contrary to Christ's teachings, they repented.

Among items waiting to be claimed by their owners in the East London police station, as a result of the "repentance," are: 80 sheets, 25 blankets, 24 jackets, 34 trousers, 11 overcoats, 6 women's coats, 25 dresses, 27 skirts, 50 shirts, 22 bedspreads, 64 hats, 23 towels, a table, 4 chairs, 50 pillowslips, 14 pairs of scissors, 5 hairclippers, 9 wallets, 4 cameras, 4 wrist watches, 3 revolvers and ammunition, 30 tumblers, and an assortment of jewelry, tools, cigarette lighters, crockery, cutlery, boots, shoes, pressure stoves, frying pans, lanterns, and safety razors."

The Christian life is a reproduction, not an imitation of the life of Christ.
 —Dr. Harvey Springer.



Part of the Sunday School in Nicosia and the mission building in the background. They have 6 services a week here, in connection with the Nicosia work. They have good services, but not too largely attended yet, due to pressure from the national church. Their last conversion was about a month ago, when God wonderfully and instantly saved a bank employee in the missionaries' home. They are teaching their converts the importance of water baptism. This is a slow procedure, due to their having been baptized at infancy.

EASTER IN JERUSALEM (Continued from page 9)

ernment for the registration of our Church in the Jordan Kingdom, and traveled as far as Amman Transjordan, the capital of the Jordan Kingdom, 60 miles from Jerusalem, to get a permit from the director of customs to release 18 packages of used clothing sent to us from friends in the States for distribution among the refugees in Palestine. My 14 services were held in Jerusalem and in Bethlehem, 16 miles away—in Bethlehem at night and in Jerusalem at day. I walked over the old cobblestones of the streets of Bethlehem and Jerusalem so much during this week that my bones complained of too much for one week.

In Jerusalem, just outside the old Damascus gate, is the Mount of Calvary, and at the base of this mount is a burial place, a tomb hewn out in a rock, which answers well to the description given us of the place where Christ was buried. In the Gospel of John (19:21) it is said, "In the place where he was crucified was a garden." In the place where this tomb is there is a garden now. It is evident that it is an ancient garden which has been developed again today. It is here that the Protestants believe Christ was buried, and it is here that before the open tomb sunrise services are held each year and attended by Protestant pilgrims from all parts of the world. Here in Jerusalem's most peaceful spot I attended three services on Easter Sunday, and one on the Mount of Olives in the church building that was built by Kaiser of Germany before World War I. It was originally meant to be Kaiser's palace, from where he intended to rule Jerusalem and the rest of the world, as he surely thought he would be able to do after the war which he already anticipated beginning.

This was a blessed day in Jerusalem for me. I could feel the very sacredness of the occasion, and I was made to think what a great and exciting day it must have been for the disciples when they learned He was actually not in the tomb but was risen. The next day after Easter I crossed the lines, going over to the New State of Israel, which is Western Palestine, and spent a few days there in behalf of our future plans for the work in Israel.

IMPRESIONES DE CUBA (Continued from page 7)

choruses, though in another language, until tears filled my eyes, and great joy swept over my soul. It makes me happy just to know that I am a part of this great throng of God's children who worship Him so sincerely. How wonderful it is to see what the missions program is doing for God and His church. Hallelujah! To see the respect and admiration for the missionary and his workers, one knows they are rooted and grounded in the Word. One also notes that already they have been taught many of the better ways of life and civilization.

It is almost unbelievable, the contrast between those who are now born-again Christians and their

brothers and sisters, mothers and fathers who are still in the world. You see them in every service, as Christ lifts them from their world of vice, sin, and degradation into a new realm of heart purity and holiness. Praise the Lord, it thrills my soul even to write about this most wonderful Christ we are serving!

One cannot realize fully the depths of sin and vice in which these people live until one sees as I have seen this past week. Today I am so happy to recall the wonderful words of the prophet, "Behold, the Lord's hand is not shortened that it cannot save; neither his ear heavy that he cannot hear." According to their own words of testimony, the Lord has delivered some 30 or more of these dear souls from the darkness of voodooism and witchcraft this past week. We are rejoicing with them and our Brother McLean, for truly it is no secret what God can do.

I say in closing, thank God for this young man, his family and worker, and the wonderful work that is being done in Cuba. My earnest prayer is that these words will help to open your eyes of prayer for the work here, also that God may burden some of us for the financial need that presents itself here. Someone saw the need and helped finance the church in Cristo. Now look at the fruit that investment is bearing. The missionary has a burning call to mission fields near by. Can you, will you, help him? Does God call you to help get a church or mission in LaMaya, or Songo, or perhaps Santiago? all of them so near and yet so far. Can you hear the call? May we also say with the prophet, "Neither is MY ear heavy that I cannot hear."

OBITUARY WELLMAN

Zettie Hinson Wellman departed this life suddenly on February 17, 1952, at the Church of God Orphanage. She was born in Polk County, North Carolina, on August 24, 1911. At the age of 12 she joined the Church of God, and was a faithful member until her death. Sister Wellman was always active in church work, and has served as Sunday School teacher, Sunday School secretary, and Y. P. E. president.

She was married to Claude O. Wellman on November 18, 1933.

No words that could be said would pay the proper tribute to the one to whom we have paid our last respects. "Ma" Wellman, as she was affectionately known by the children at the Orphanage, exemplified by her life the teachings of our risen Master.

Between 5 and 6 years of her life were spent in helping care for many dependent children in our Church Home. She never shirked responsibility and was always willing to carry more than her share of that which had to be done to help children that were placed in our care.

Left to mourn her departure are her husband, Claude O. Wellman, her adopted daughter Nancy, other relatives, the personnel and boys and girls of the Church of God Orphanage, and a host of friends.

THOSE SENDING IN FOUR OR MORE EVANGEL SUBSCRIPTIONS

O'Neal Hughes, E. Bradenton, Fla.	7
Vance H. West, Pinellas Park, Fla.	4
Ruby Corbett, Miami, Fla.	4
Roy Harris, Jesup, Ga.	11
Mrs. G. A. Lewis, Hazlehurst, Ga.	13
C. E. Westmoreland, Rockingham, N. C.	4
Kyle K. Adams, Sylacauga, Ala.	4
H. L. Case, Chertaw, S. C.	6
M. B. Norris, Columbus, Ga.	8
Anna Hill, Long Beach, Calif.	10
Clayton E. Bell, LaFayette, Ga.	5
H. B. Ramsey, Pasadena, Calif.	4
A. A. Segers, Lavonia, Ga.	4
A. J. Fox, Edgewood, Texas	4
John D. McIver, Seaford, Del.	4
J. H. Daniels, Bessemer City, N. C.	4
J. E. Davis, Homerville, Ga.	23
W. S. Hall, Doraville, Ga.	4
W. L. Horton, Wake Forest, N. C.	4
M. C. Ramsey, N. Lansing, Mich.	13
Lyle Jackson, Muskegon, Mich.	4
John E. Tressler, Alverton, Pa.	25
Mrs. Daisy Shelly, Johnson City, Tenn.	4
D. A. Oxford, Bakersfield, Calif.	5
Mrs. F. W. Mulkey, Tarpon Springs, Fla.	5
Charles Lankford, Startex, S. C.	4
Carl Ellenburg, Esasley, S. C.	8
Wade H. Crotts, Greenville, N. C.	5
R. S. Sullivan, Tulsa, Okla.	4
A. J. Duncan, Nocatee, Fla.	4
L. E. Curl, Warren, Ohio	4
Mildred Griffin, Blue Ridge, Ga.	4
Paul Horne, Hazelwood, N. C.	5
Mrs. Carl L. Shepard, Tazewell, Va.	11
Riverside Church of God, Atlanta, Ga.	11
Homer J. Boatman, N. Ridgeville, Ohio	4
Mrs. Robb McFarlan, Palestine, Ill.	6
B. E. Coker, Jr., Powderly, Texas	5
Church of God, Erwin, N. C.	6
Floyd A. Beger, Fayetteville, N. C.	34
H. T. Woodard, Lakeland, Fla.	4
C. C. Blewins, Bradshaw, W. Va.	6
A. H. Clark, Jr., Tarboro, N. C.	4
Anna Hill, Long Beach, Calif.	10
Mrs. Logan Silvers, Indianapolis, Ind.	6
D. H. Robinson, Thomasville, N. C.	6
S. H. Long, Lebanon, Pa.	10
Gordan Wood, Alabama City, Ala.	7
J. W. Keel, Marianna, Fla.	4
Claudine Smith, Gainesville, Ga.	5
Paul Milligan, Festus, Mo.	5
Arnie Richardson, Andrews, S. C.	8
O. L. May, Monroe, Ga.	10
Frank Isaacs, Norman, Okla.	4
George Ingram, Uvalda, Ga.	11
J. W. Pritchard, Newton, N. C.	4
Laura Hayes, Jackson, Ohio	4
D. L. Barrett, Heytown, Ala.	10
Graham Church of God, Graham, Ga.	23
R. C. Pierce, Wilmington, N. C.	10
Clyde Jones, Princeton, N. C.	8
P. W. Chesser, Clearwater, Fla.	5
J. K. DeGolyer, High Springs, Fla.	4
H. E. Stone, Landis, N. C.	7
John D. Carter, Atlanta, Ga.	7
V. B. Rains, E. Chattanooga, Tenn.	7
Hazel M. Thomas, Chilhowie, Va.	4
Mrs. J. P. Thompson, Statesboro, Ga.	4
Clarence E. Cates, Clarkston, Ga.	10
Mrs. A. V. Chandler, Donaldsonville, Ga.	16
Mrs. C. L. Phillips, Cairo, Ga.	6
Floyd Timmerman, Mt. Vernon, Ill.	10
Carl E. Sayers, Sylvatus, Va.	12
R. L. Beaty, Newport, Tenn.	4
Paul T. Stover, Rome, Ga.	162
Bertha Hayes, Bessemer, Ala.	29
H. D. Williams, Overseer of Alabama:	
Nancy Hays	29
B. E. Nichols	10
Clyde Heim	9
R. J. Dallars	28
Mrs. Johnnie Foster	16
J. W. Bunn	24
H. D. Williams	22
W. W. Stauffer	8
Patsy Hill	21
Clinton Lewis, Hazlehurst, Ga.	4
Cecil M. Truesdell, Dumas, Texas	5
S. H. Long, Lebanon, Pa.	23
C. W. Barnes, Greenville, S. C.	4
R. O. Woodruff, Terrell Wells, Texas	6
J. T. Roberts, Jr., Apopka, Fla.	4
Bruce McKinley, Winston-Salem, N. C.	4
Donald Aultman, Wichita Falls, Texas	16
Henry B. Ellis, Tyler, Texas	16
Mrs. Rilla Childs, Elberton, Ga.	5
Max L. Atkins, Augusta, Ga.	37
S. P. Chesser, Chokolekee, Fla.	4
Lucille Rickles, Brownfield, Texas	4
W. H. Preston, Carbon Hill, Ala.	11
E. M. Shook, Icard, N. C.	16
Lucille Moore, Wallace, N. C.	4
Johnson Loper, Mize, Miss.	7
T. L. Phillips, Chattanooga, Tenn.	9
Andrew Vance, Walters, Okla.	8
David Hall, Frostproof, Fla.	6
Church of God, Morgantown, N. C.	12
H. C. Delay, Zepher Hills, Fla.	4

We Win Church Case in Supreme Court

Use of name "Church of God over which Tomlinson is Overseer" held to be contempt of court and trespass on our rights and rights of public.

On March 7, 1952, the presiding judge of the Supreme Court of Tennessee, Chief Justice A. B. Nell, speaking for the Court, said, "The right of the Complainant to the exclusive use of the name 'Church of God' is a closed question. It cannot be re-litigated." . . . "The Decree of 1929, and repronounced in 1939, is the law of this case. We cannot do otherwise than hold that the Defendants' use of the present name 'Church of God over which M. A. Tomlinson is General Overseer' is in violation of said Decree . . ." "It thus seems to us that the Defendants acted in open defiance of the Chancellor's decree."

The Court further held that the Church of God is entitled to recover "all such moneys and property as the Defendants received in the way of 'contributions and remittances' and which are shown to have resulted from the unlawful use of the said name."

The Supreme Court restated the Decree of 1929 and 1939 as follows:

OUR RIGHT TO THE NAME "CHURCH OF GOD"

"The court is of opinion and therefore adjudges and decrees that the organization calling itself the Church of

God, and represented by F. J. Lee as general overseer, and by M. S. Lemons . . . is the true and original Church of God, and as such is exclusively entitled to the name and properties of said church and is entitled to the aid of the courts in procuring and protecting the same.

OUR RIGHTS DEFINED AND PROTECTED

"It is therefore ordered, adjudged, and decreed by the court that defendants A. J. Tomlinson, A. J. Lawson, Homer Tomlinson . . . and all other defendants in this case and all other persons who are represented by any of the above-named defendants . . . or are members of the same church or organization with the said defendants, and all their agents, representatives, and fellow members are hereby expressly and perpetually enjoined from claiming or representing themselves to be connected in any way with the Church of God or any of the departments or allied organizations of said church; from keeping and retaining any contributions or remittances of any kind sent to the Church of God; from receiving members into any church or organization upon the claim or representation that the same is the Church of God; from telling, printing, claiming, or representing that the complainants are not the Church of God and the true officers thereof, and from hindering, molesting, or in any way blocking or impeding the business and progress of the complainant Church of God.

THE PRIVILEGES OF THE DEFENDANT

"Defendants will be permitted to worship in such lawful manner as they see fit, provided only that they do not use the name of said church or take other steps to make people believe that they are said complainant church or do not undertake to procure or hold the properties thereof. Defendants will be permitted to adopt another and distinctive name, or may by adopting such suitable prefix or suffix as to avoid any confusion, use the name Church of God, but before so doing shall file in the Court notice of any proposed to be adopted, giving complainants notice thereof, and procure the assent of the Court thereto."

OUR ATTITUDE

The necessity of having to enter court proceedings against the Tomlinson Church of God has been anything but desirable or pleasant. Our General Overseer and those of us who have felt more keenly the weight of these proceedings could have wished it otherwise, but as law-abiding, God-fearing citizens who desire only our right to the name "Church of God," as well as all other rights which were originally decreed ours by the court, we are firm in our belief that the approach we have taken is not only proper but Christian. We feel that this matter of litigation has been largely between the Tomlinson Church of God and the court, rather than between the Church of God and the Tomlinson Church of God. For, after all, the trespasses of the Tomlinson Church of God have misled members and nonmembers of churches and have been in violation and contempt of the court's decree. We hold no animosity or ill will toward the Tomlinson Church of God; neither are we prejudiced toward them in the proper exercise of any of their God-given and legal rights, but we do object to their doing wrong at our spiritual, moral, and financial expense. The Church of God shall take only such steps as are necessary, legal, and honorable in our efforts to retrieve from the Tomlinson Church of God that which they have acquired, that should have come to us, through the willful and unlawful use of our name.

Register of Missionaries

UNDER APPOINTMENT BY THE CHURCH OF GOD FOREIGN MISSIONS BOARD

AFRICA

J. H. Saayman, Moderator
Box 15
Krugersdorp, Transvaal
South Africa

Mrs. Pearl M. Stark
Wulrimbo Kil, 70
Porto Amboim, Angola
Portuguese, West Africa

T. D. Mooneyham
(same address as Stark)

W. A. du Plooy
Matibi Mission
P/Bag 21 Fort Victoria
South Africa

Jack Rowland
c/o J. H. Saayman

F. J. Schuttee
c/o J. H. Saayman
Rex N. Green
c/o Abak Post Office
Abak Division
Calabar Province
S. E. Nigeria
British West Africa

ALASKA

J. H. Davis
Box 152
Palmer, Alaska

ARGENTINA

Marcos Mazzucco
General Frias 1351/53
Isla Maciel (Avellaneda)
Argentina, South America

BAHAMAS

M. W. Patterson
Box 941
Nassau, Bahamas, B. W. I.
W. R. Franks
Box 941
Nassau, Bahamas, B. W. I.

BARBADOS

J. B. Winter
Wismar Fontabelle
Barbados, B. W. I.
Luke R. Summer
Adlan Navy Gardens
Barbados, B. W. I.

BERMUDA

J. W. Brummett
Box 50
Hamilton, East Bermuda

BRITISH HONDURAS

O. O. Wolfe
Box 301
Belize, British Honduras

CUBA

Alberto Blanco
Pasco de Marti 66
Santiago, de Cuba
Edward F. McLean
Cristo Oriente, Cuba
Miss Ruby Lewis
Apartado 2351—Habana, Cuba

CYPRUS

D. B. Hatfield
48 Dem. Severis Avenue
Nicosia, Cyprus

DOMINICAN REPUBLIC

W. D. Alton
Apartado 574
Ciudad, Trujillo
Dominican Republic
James M. Beaty
(On furlough)

EL SALVADOR

H. S. Syverson
(on furlough)

EGYPT

Boutros Labib
Dair El Jarnous
Aba El Wokf, Egypt

GERMANY

Herman Lauster
(14a) Krehwinkle-Steinberg
Schorndorf-Wuerttemberg
U. S. Zone, Germany
Walter Lauster
(same address)
Lambert DeLong
(same address)

GUATEMALA

Thomas Pullin
Quiche, Guatemala
Central America
Wayne McAfee
Quiche, Guatemala
James C. Beaty
Apartado Postal No. 307
Guatemala City, Guatemala

HAITI

J. Herbert Walker, Jr.
Box 592
Port-au-Prince
Haiti
Miss Odine Morse
(on furlough)

HAWAII

Grier W. Hawkins
820 Coolidge Street
Honolulu 55, T. Hawaii
Ronnie Helton
11 Kilmiville
Hilo, Hawaii

HONDURAS

W. R. McCall
Utila Island
Republic of Honduras
Miss Lucille McCutchen
(same address as McCall)
O'Neill McCullough
(On furlough)
Josue Rubio
Utila Island
Republic of Honduras

INDIA

C. E. French
(on furlough)
William Pospisil
Chengannur Post Office
Travancore, South India
Miss Dora P. Myers
(same address)

JAMAICA

A. W. Brummett
14 Rochester Avenue
Constant Springs Post Office
Jamaica, B. W. I.

JAPAN

L. E. Hell
(address to be furnished)

MEXICO

Mary Atkinson
633 Fifteenth Street
Douglas, Arizona

Apolinar Castro
Calle 93 Num. 446-A
Merida, Yuc, Mexico

Alegandro Portugal
Apdo. Postal 27019
Col. Industrial
Mexico, D. F.

Fernando Gonzalez
Callejou Morelos 430
Ciudad Obregon, Son, Mexico

Samuel Gomez
Monterrey, A. L.
Mexico

PANAMA

A. J. Angvick
Box 57
Balboa, Canal Zone
Bolívar DeSouza
Concepcion, Chiriqui
Panama

PERU

A. S. Erickson
Federico Villarreal 641
San Isidro
Lima, Peru, S. A.

PHILIPPINES

F. R. Cortez
Barbarit, Gattaran
Cagayan, Philippines

PUERTO RICO

Antonio Collazo
Box 19
San Juan, Puerto Rico

VIRGIN ISLANDS

Sixto Molina
Box 787
St. Thomas, Virgin Islands

SUP'T. WEST INDIES AND

BERMUDA

Henry C. Stoppe
671 N. E. First Place
Hialeah, Florida

SUP'T LATIN AMERICA

Vessie D. Hargrave
207 E. Locust Street
San Antonio, Texas

SUP'T MIDDLE EAST

D. B. Hatfield
48 Dem. Severis Avenue
Nicosia, Cyprus